7

STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2000 057527

2000 AUG 11 AM 9 18

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF

LAKE

LOAN NO 1:

5480637

LOAN NO 2:

19715856

INVESTOR:

POOL NO:

INVESTOR TYPE: FNMA

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

POBOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

MITCHEL H. HOLLIFIELD, AND MICHELLE L. HOLLIFIELD, HUSBAND AND WIFE

Property Address: 4314 ANNANDALE LANE, CROWN POINT, INDIANA 46307
FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No.

99016731

on 2/24/99

in Book

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

2/18/99

from

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1080 MIN# 100010980002691011 MERS VRU Phone #: 1-888-679-6377 99161117204



135908 12.00

10/2/99 FIRST CHICAGO NBD MORTGAGE COMPANY, A DELAWARE Dated: CORPORATION 900 TOWER DRIVE, SUITE 8325, TROY, MI 48098 VICE PRESIDENT Document is the property of the Lake County Recorder! STATE OF CALIFORNIA **ORANGE COUNTY OF** 4/12/00 SYLWIA SKOWRONSKI personally appeared On before me. C. GASTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

1080 MIN# 100010980002691011 MERS VRU Phone #: 1-888-679-6377

NOTARY PUBLIC

My commission expires 4/1/04

99161117204

SYLWIA SKOWRONSKI



SYLWIA SKOWRONSKI COMM. # 1259020 NOTARY PUBLIC-CALIFORNIA

ORANGE COUNTY
My Comm. Expires Apr. 1, 2004