STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 057526

2000\AUG_11 AM 9: 18

MORRIS W. CARTER WHEN RECORDED MAIL TO:

INDIANA

LAKE **COUNTY OF**

5475264 LOAN NO 1: 19705533

LOAN NO 2:

INVESTOR: POOL NO:

INVESTOR TYPE: FNMA

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

JOHN D. CASTAGNO AND A<mark>MY C. CASTAGNO, HUSBAND AND WIFE</mark>

Property Address: 11608 HOMESTEAD VILLAGE COURT, ST. JOHN, IN. 46373

PALOS BANK AND TRUST COMPANY

recorded as Instrument No.

99013777

2/12/99

2/1/99

Page

, of Official Records in the office of the County Recorder of

as described in said mortgage. County, Indiana

LAKE

from

Mortgagor, to

Mortgagee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RE-RECORDED ON 4/19/99 IN INSTR. 9903147

MIN# 100010980002688843 MERS VRU Phone #; 1-888-679-6377 99161116985



10/2/99 FIRST CHICAGO NBD MORTGAGE COMPANY, A DELAWARE Dated: **CORPORATION** 900 TOWER DRIVE, SUITE 8325, TROY, MI 48098 This Document is the property of the Lake County Recorder! STATE OF **CALIFORNIA COUNTY OF ORANGE** 4/12/00 SYLWIA SKOWRONSKI On before me, personally appeared C. GASTON, VICE PRESIDENT. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal COMM. # 1259020 NOTARY PUBLIC-CALIFORNIA SYLWIA/SKOWRONSKI **NOTARY PUBLIC ORANGE COUNTY**

1079 MIN# 100010980002688843 MERS VRU Phone #: 1-888-679-6377

Prepared By: Production Group, Bay View PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

My commission expires 4/1/04

99161116985



My Comm. Expires Apr. 1, 2004