4

**INDIANA** 

COUNTY OF

LOAN NO 1:

LOAN NO 2:

**INVESTOR:** 

POOL NO:

2000 057524

STATE OF INDIANA LAKE COUNTY FILED FOR PLECIFID 2008 ALG/11 AM 9: 18

MORRIS W. CARTER WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951
Prepared By Production Group

Santa Ana,

Assignment of M

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

**WILLIAM ZATO, A SINGLE MAN** 

**INVESTOR TYPE: FNMA** 

Property Address: 12909 TANEY STREET, CROWN POINT, IN 46307

FIRST CHICAGO NBD MORTGAGE COMPANY

LAKE

5979588

19985829

6/17/99

Mortgagor, to

from

Mortgagee, and

recorded as Instrument No.

99052266

on 6/23/99

in Book

LAKE

Page , of Official Records in the office of the County Recorder of County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1087 MIN# 100010980002722063 MERS VRU Phone #, 1-888-679-6377 99161120319



135909 12:00 12:00

10/2/99 FIRST CHICAGO NBD MORTGAGE COMPANY, A DELAWARE Dated: CORPORATION 900 TOWER DRIVE, SUITE 8325, JROY, MI 48098 VICE PRESIDENT This Document is the property of the Lake County Recorder! CALIFORNIA STATE OF **COUNTY OF ORANGE** 4/12/00 SYLWIA SKOWRONSKI personally appeared before me, C. GASTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the

**NOTARY PUBLIC** 

SYLWIA'SKOWRONSKI

entity upon behalf of which the person(s) acted, executed the instrument.

My commission expires 4/1/04

WITNESS my hand and official seal

Prepared By: Production Group, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

1 087 MIN# 100010980002722063 MERS VRU Phone #: 1-888-679-6377 99161120319



ORANGE COUNTY