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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 057523.1

2000 AUG 11 AM 9 18

MORRIS W. CARTER
RECORDER

WHEN RECORDED MAIL TO:

INDIANA

COUNTY OF LAKE
LOAN NO 1: 5971528
LOAN NO 2: 19976595
INVESTOR:
POOL NO:
INVESTOR TYPE: FNMA

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951
Prepared By Production Group

Document is
NOT OFFICIAL!
Assignment of Mortgage
This Document is the property of
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated **6/24/99** from
LAKE COUNTY TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1999, AND KNOWN AS TRUST
NUMBER 5110
Property Address: **922 TROON COURT, SCHERERVILLE, IN 46375** Mortgagor, to
FIRST CHICAGO NBD MORTGAGE COMPANY Mortgagee, and

recorded as Instrument No. **99055623** on **7/6/99** in Book
Page _____ of Official Records in the office of the County Recorder of
County, Indiana as described in said mortgage. **LAKE**

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

1086 MIN# 100010980002719788
MERS VRU Phone #: 1-888-679-6377

99161120091



135909
12.00
AM

Dated: 10/2/99

FIRST CHICAGO NBD MORTGAGE COMPANY, A DELAWARE CORPORATION

900 TOWER DRIVE, SUITE 8325, TROY, MI 48098



By [Signature]
C. GASTON
VICE PRESIDENT

Document
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the Lake County Recorder!

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 4/12/00, before me, SYLWIA SKOWRONSKI personally appeared

C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 4/1/04

SYLWIA SKOWRONSKI



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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