

WHEN RECORDED, MAIL TO:
BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA 92623-9656

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 057485

2000 AUG 11 AM 8:52

MORRIS W. CARTER
RECORDER

Order No. 997814-03
Escrow No.
Loan No. CHI7930WOZN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OFB:3814068

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC

("Assignor")

whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA,
92623-9656

hereby grants, assigns and transfers to Owen Federal Bank FSB

("Assignee")

whose principal place of business is 11665 Palm Beach Lakes Blvd., West Palm
Beach, FL 33401

all of Assignor's right, title and interest in, to and under that certain Mortgage dated FEBRUARY 11, 1999
executed and delivered by JOSEPH WOZNIAK, UNMARRIED

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 99032052 on 04/15/1999 in book _____, page _____

in the Official Records in the Recorder of Deeds office of LAKE _____ County,

INDIANA

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

Property Address: 4731 Henry, Hammond, IN

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 2-19-99 before me,
DOLORES MARTINEZ
personally appeared JAMIE LANGFORD
ASST. VICE PRESIDENT

BNC MORTGAGE, INC, A DELAWARE
CORPORATION

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Dolores Martinez
DOLORES MARTINEZ
Commission # 1077010
Notary Public - California
San Bernardino County
My Comm. Expires Nov 5, 1999

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)

This instrument prepared by:

12⁰⁰
84/10
7/8

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

OFB: 3814068

Lot No. Thirty-Nine and the North one half of Lot No. Forty (40), in Block "C", as marked and laid down on the recorded plat of Hoffman's Second Addition to the City of Hammond, Lake County, Indiana. Commonly known as 4731 Henry Ave., Hammond, IN 46327.

