

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 057476

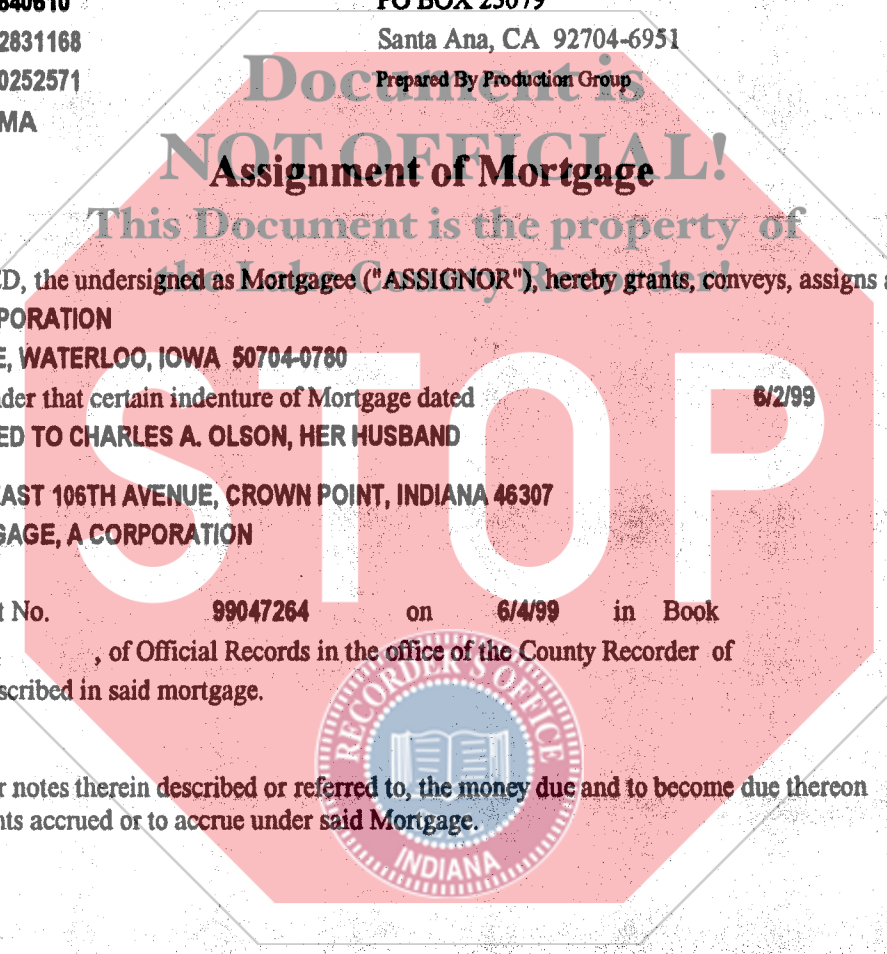
2000 AUG 11 AM 8:50

INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **8896911**
LOAN NO 2: **306640610**
INVESTOR: **1672831168**
POOL NO: **0000252571**
INVESTOR TYPE: **FNMA**

WHEN RECORDED **MAR 10 2001**
RECORDED BY **MORRIS W. CARTER**
Bayview Portfolio Services, LLC
3631 South Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Production Group



FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE, WATERLOO, IOWA 50704-0780
all beneficial interest under that certain indenture of Mortgage dated
ROBIN D. OLSON MARRIED TO CHARLES A. OLSON, HER HUSBAND

Property Address: **7291 EAST 106TH AVENUE, CROWN POINT, INDIANA 46307**
COUNTRY HOME MORTGAGE, A CORPORATION

recorded as Instrument No. **99047264** on **6/4/99** in Book
Page _____, of Official Records in the office of the County Recorder of
County, Indiana as described in said mortgage.

from

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



CF # 138843
\$12.00
8/10/01
XC

Dated: 9/1/99

ACCUBANC MORTGAGE CORPORATION, A TEXAS CORPORATION
12377 MERIT DRIVE, #600, DALLAS, TX 75251



By [Signature]
B. LADZINSKI
VICE PRESIDENT

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 5/8/00 before me, **SYLWIA SKOWRONSKI** personally appeared

B. LADZINSKI, VICE PRESIDENT,

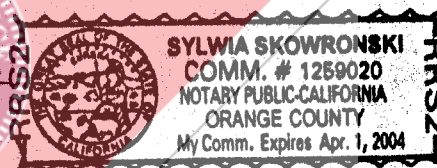
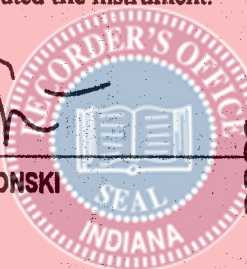
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 4/1/04

[Signature]
SYLWIA SKOWRONSKI



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

