

THIS INSTRUMENT MUST BE RECORDED
LAKE IN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Recording Requested By
MOREQUITY, INC.

2000 057473

2000 AUG 11 AM 8:50

When Recorded Mail To:

COUNTY RECORDER SERVICES
900 E. PALMER AVE. #8
GLENDALE, CA 91205

MORRIS W. CARTER
RECORDER

Loan #: 582324 / CRS #: 17846 TO/ESC#: Investor Ln#:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM M. ROBARE, III AND BARBARA ROBARE to MERCANTILE MORTGAGE COMPANY dated 04/21/1998 and recorded 05/06/1998 Instrument #: 98032921 in Book on Page (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of LAKE County, IN, is hereby fully released and satisfied.

For Lake/Marion Cty: Last Asn Dt: 06/01/1999 Instrument#: 99045539 Bk: Pg: From: THE CIT GROUP/CONSUMER FINANCE, INC. To: MOREQUITY, INC.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, May 15, 2000.

MOREQUITY, INC.
Mortgagee

BY

CONNIE BYLSMA, VICE PRESIDENT
for above Mortgagee

Attest

PAUL HUNTER

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

On May 15, 2000 before me, P. RADER, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared CONNIE BYLSMA, VICE PRESIDENT of MOREQUITY, INC., who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

P. RADER
My Commission Expires: 2003/07/30
Notary Public

P. RADER
COMM. # 1230616
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 30, 2003

1-IN-MTG.ME AF 000419-01

Prepared by:
Shawn Company, in individual
900 E. Palmer Ave. #8
Glendale, CA 91205

33685
10:00
AM