

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 057461

2000 AUG 11 AM 8:46

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

66743

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$9,300.00, has been subsequently assigned to UNION FEDERAL BANK OF INDIANAPOLIS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KRSTE ANGELOFF, AND VIOLET ANGELHOFF, HUSBAND AND WIFE

Original Mortgagee: PIONEER NATIONAL TITLE INSURANCE COMPANY

Dated: JULY 23, 1970

Document #: 66246

Book #:

Page #:

Recording Date: JULY 27TH, 1978

County/City: Lake

Property Address: 4168 MADISON ST GARY

State: IN

Parcel Identification #: 254603420035

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. INST 769760 08-22-84

By: UNION FEDERAL BANK OF INDIANAPOLIS
ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION



STEPHEN R. NEWELL, VICE PRESIDENT

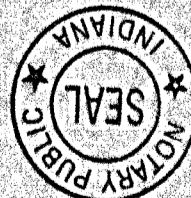
This release executed the 03RD day of AUGUST, 2000.

State of Indiana)

County of Allen)

Before me, GINGER TURNOCK-MILLS, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 03RD day of AUGUST, 2000.


GINGER TURNOCK-MILLS, Notary Public
Resident of Indiana
Expires: 11/12/07 *Allen*



This instrument prepared by: KAREN WILSON
When recorded return to: Waterfield Mortgage Company
P.O.Box 1289
Fort Wayne IN 46897-0165

239222
10-TH