

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 057457

2000 AUG 11 AM 8:46

MORRIS W. CARTER  
RECORDER

FMG #: 0006632790  
NAME: CHRISTOPHER W RUNBERG  
P/O DATE: 07/24/2000

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:  
CHRISTOPHER W RUNBERG  
6741 ONTARIO AVE  
HAMMOND, IN 46323

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by CHRISTOPHER W RUNBERG  
JEAN E RUNBERG HUSBAND AND WIFE to

FLEET MORTGAGE CORP

dated July 21st, 1993, and recorded on 08/12/1993 in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 93052785,  
of the records in the office of the Clerk of LAKE County,  
INDIANA, is hereby fully released and satisfied.

This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 1st day of August, 2000.

FLEET MORTGAGE CORP.

*Lechia Jasinski*  
LECHIA JASINSKI  
ASSISTANT SECRETARY



*William R Buege*  
WILLIAM R BUEGE  
VICE PRESIDENT

State of WISCONSIN  
County of MILWAUKEE

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of  
August, 2000, personally appeared WILLIAM R BUEGE  
and LECHIA JASINSKI, the VICE PRESIDENT  
and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

GALINA SHKLOVER  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES JAN. 20 2002

*Galina Shklover*  
GALINA SHKLOVER Notary Public

IN\_REL (041)

MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_

049086  
\$10.00  
AM