

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 057448

2000 AUG 11 AM 8:43

SATISFACTION OF MORTGAGE

MICHAEL W. CARTER
RECORDER

THIS CERTIFIES that the debt secured by the certain mortgage executed by _____
HARRY A. ANDRES, JR.
to Indiana Carpenters Federal Credit Union (Hobart Indiana) on the 15TH day of
JANUARY 2000 19 amounting to the sum of \$ 18,800.00 said
mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana. in Record No. 2000 008568 on Page _____ has been
fully satisfied and said Mortgage is being released.

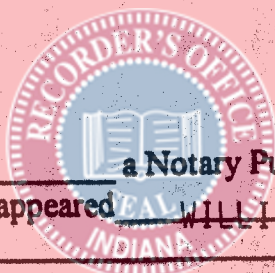
is the property of
the Lake County Recorder!

INDIANA CARPENTERS
FEDERAL CREDIT UNION

By: William Lowry
WILLIAM LOWRY
Title: _____
MANAGER

State of Indiana
LAKE County

Before me, GLEND A MESSINA a Notary Public, this 20TH day of
MARCH 2000 19 personally appeared WILLIAM LOWRY



Glenda L. Messina
Glenda L. Messina Notary Public

My Commission Expires: 07-20-01
Resident of Porter Co.

This instrument prepared by Glenda Messina
Glenda Messina

CF# 34950
or 10.20
8/10/00
MB