

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 057445

2000 AUG 11 AM 8:42

When recorded mail to:
InterLink Mortgage Services
9121 Oakdale Ave., Ste. 100
Chatsworth, CA 91311

MORRIS W. CARTER
RECORDER

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201
OAK BROOK, IL 60521

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7000552260

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NationsCredit Home Equity Services**
405 West Loop 820 South, Ste. 110 Fort Worth, TX 76108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 5, 1997,
executed by JOSE F. PUENTE AND CHRISTINA PUENTE

to DOLPHIN MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. , page(s) , as Document 97085552

No. LAKE County Records, State of INDIANA described hereinafter as follows:
LOT EIGHTEEN (18) AND NORTH NINETEEN (19) FEET OF LOT NINETEEN (19) BLOCK
FIVE (5) IN SUBDIVISION OF THE EAST 1510.2 FEET OF THE NORTH 1320 FEET OF
THE NORTHWEST QUARTER OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-SEVEN (37)
NORTH, RANGE NINE (9) WEST OF THE SECOND PRINCIPAL MERIDIAN, EXCEPT THE EAST
201 FEET THEREOF, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE
16, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 4936 BARING
EAST CHICAGO, INDIANA 46312
24-30-0161-0019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Franklin

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

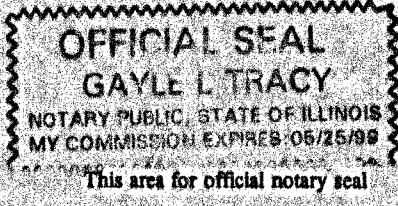
Given under my hand and official seal, this 5th day
of December, 1997.
Notary Public [Signature]
County, [Signature]
My Commission Expires [Signature]

DOLPHIN MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

By: [Signature]
Title: GIANCARLOS J. JOHNSON, PRESIDENT

By: _____
Title: _____

Witness: _____



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