

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 057384

2000 AUG 10 PM 12:30



MORRIS W. CARTER  
RECORDER  
Partial Release of Mortgage  
(Loan #366690201)

UNION PLANTERS BANK, N.A.

Parcel "B" (1837 Windfield Drive)

*18211100*  
Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated June 1, 1999 and recorded on June 8, 1999, Document No: 99083571, Lake County Records, is satisfied and released, as to property located in the Town of Munster, Lake County, Indiana described as:

Part of Lot 14, the Townhomes at White Oak Estates, Block 7, to the Town of Munster, Lake County, Indiana, as recorded in Plat Book 86, page 67 in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the Northwest corner of said Lot 14; thence South 76° 46' 49" East, along the Northerly line of Lot 14, a distance of 131.25 feet to the place of beginning, thence continuing South 76° 46' 49" East along the said Northerly line of Lot 14, a distance of 38.84 feet, thence South 10° 30' 42" West, a distance of 157.05 feet to the Easterly line of said Lot 14; thence South 52° 41' 42" West, along said Easterly line, a distance of 33.28 feet to the Westerly line of Lot 14; thence North 27° 21' 35" West, along said Westerly line, a distance of 26.80 feet, thence North 10° 30' 42" East, a distance of 162.38 feet to the place of beginning, all in the Town of Munster, Lake County, Indiana.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_, 19\_\_\_\_ and recorded on \_\_\_\_\_, 19\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, Instrument No: \_\_\_\_\_, \_\_\_\_\_ County Record, and the Subordination of Real Estate Lease executed by \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_\_\_ and recorded on \_\_\_\_\_, 19\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, Instrument No: \_\_\_\_\_, \_\_\_\_\_ County Records is/are also released only to the extent they cover the above described real property.

Executed on July 25, 2000.

Union Planters Bank, N.A.

By: *B.M.*  
Brent M. Talcott, Vice President

ACKNOWLEDGMENT

State of Indiana )  
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on July 25, 2000 came Union Planters Bank, N.A., a national Banking association, by Brent M. Talcott, its Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

*Mary Lynn Davis*

My Commission Expires: August 20, 2006

Mary Lynn Davis Notary Public  
Residing in Benton County, Indiana

This instrument was prepared by:  
B. Talcott/M.L. Davis

When Recorded Return to:  
Union Planters Bank, N.A.  
PO Box 780  
MS 342  
Lafayette, IN 47902-0780

NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

HOLD FOR MERIDIAN TITLE CORP

*10-2M*

*ce 2/1/4*

25 X 10