

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
2000 AUG 10 AM 11:02

Recording Information: Filed this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_M. and recorded in  
Book \_\_\_\_\_, page \_\_\_\_\_ Fee \$ \_\_\_\_\_

Recorder \_\_\_\_\_  
County, IN \_\_\_\_\_

2000 057372

SATISFACTION: The debt secured by this within Mortgage together with the contract secured thereby has been satisfied in full.

This the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Signed: \_\_\_\_\_

2000 AUG 10 AM 11:22

RECORDER  
OFFICE

**HARBOR FINANCIAL GROUP, LTD.**

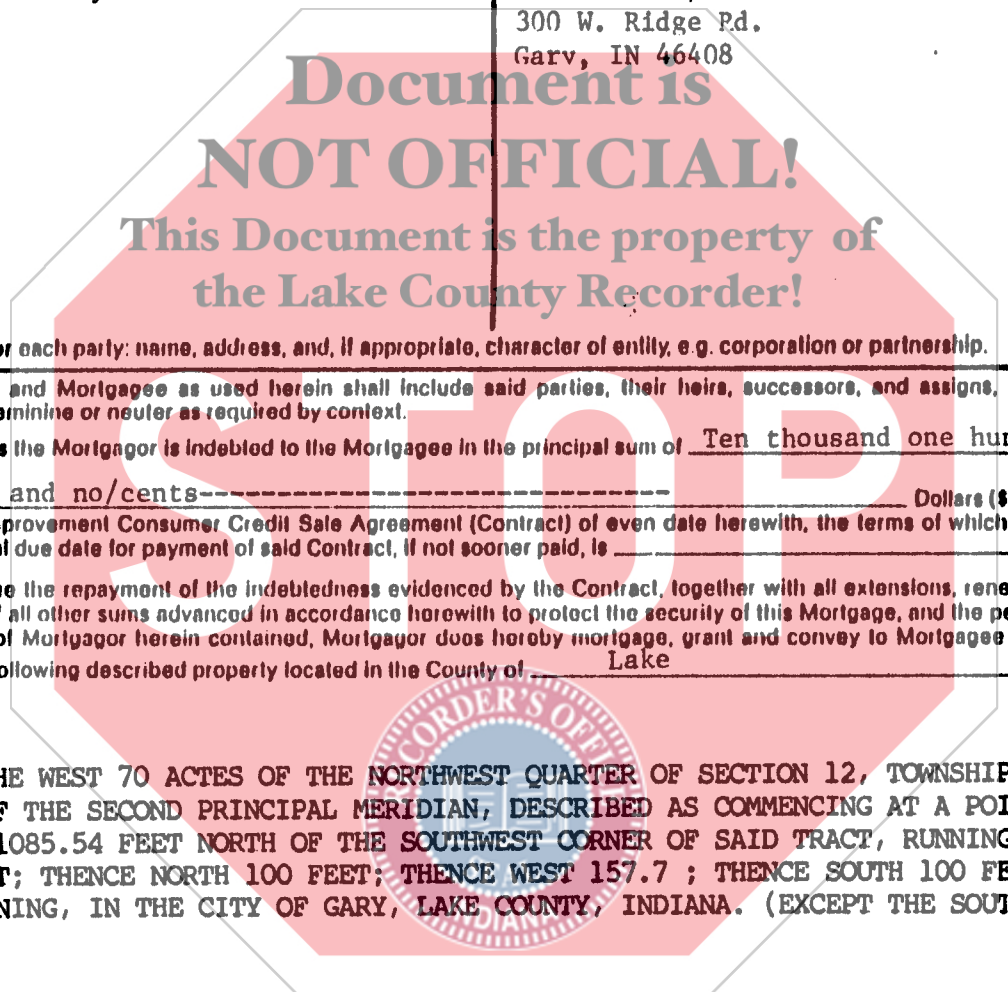
Mail after recording to \_\_\_\_\_  
1070 Sibley Blvd.  
Calumet City, IL 60409

### INDIANA MORTGAGE

THIS MORTGAGE made this 26th day of June, 2000, by and between:

**MORTGAGOR**  
Lawrence Smith and Mary L. Smith  
1104 Dallas St.  
Gary, IN 46406

**MORTGAGEE**  
First Metropolitan Builders  
300 W. Ridge Rd.  
Gary, IN 46408



Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.  
The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of Ten thousand one hundred  
fourteen dollars and no/cents Dollars (\$ 10,114.00),  
as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is \_\_\_\_\_.

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of Lake State of Indiana:

THAT PART OF THE WEST 70 ACRES OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT 780.7 FEET EAST AND 1085.54 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT, RUNNING THENCE EAST 157.7 FEET; THENCE NORTH 100 FEET; THENCE WEST 157.7 ; THENCE SOUTH 100 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF GARY, LAKE COUNTY, INDIANA. (EXCEPT THE SOUTH 5 FEET THEREOF)

PIN#: 25-40-0103-0013  
COMMONLY KNOWN AS: 1104 DALLAS ST., GARY, IN. 46406

assign 2000-057372

being the same premises conveyed to the Mortgagor by deed of \_\_\_\_\_

dated \_\_\_\_\_, 19\_\_\_\_, recorded in the office of the \_\_\_\_\_ of \_\_\_\_\_ County in Book \_\_\_\_\_, Page \_\_\_\_\_ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."

10242  
3:00 AM