STATE OF NOWNA LAKE CONTROL FLED FOR THE SET

2000 057348

200 /13 to #11:06

NIO1000143	FACTION	OF MOR	IGAGE	,
This Certifies, That a certain ANTHONY E. SCHERETTE A	Mortgage in th	e amount of	\$ 24,437.48	executed by:
To SAND RIDGE BANK				
dated FEBRUARY 23, 1999				
in the Office of the Recorder			, C	
as Document Number			, ~	ounty, marana
has been fully paid and satisfie	ed, and the sam	ne is hereby r	eleased.	
Witness my hand and seal this	28TH	day of	JULY ,	2000 .
	BY:		SHan	EMP .
	TUNDER'S	W.	0	
	NTLE:	David S. Har	rvey, Executive V	ice President
STATE OF INDIANA,				
COUNTY OF	Lake	SS:		
Before me, the undersigned, a	Personally ap	peared	David S. Harve	Υ,
Executive Vice President (Title) of Sand Ridge Bank and				
acknowledged the execution of the annexed satisfaction or mortgage.				
(Notary Public) Charlene K. Ahrens				
County of Resider PD 83020407-67239 This instrument was prepared 1		•	•	
This instrument was prepared by: <u>David S. Harvey, Executive Vice President</u>				

10.00 BT EP. 1003