STATE OF MILES & LANC COOKING FILED FOR COMMON

2000 057336

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	This Certifies, That a certain Mortgage in the amount of \$ 65,000.00 executed by:  VERNON E. FITZWATER, JR.
	Documentis
	to SAND RIDGE BANK P.O. Dox 598. Schererville IN 410375
	dated SEPTEMBER 30, 1999 and Recorded on OCTOBER 5, 1999
	in the Office of the Recorder for LAKE County, Indiana
	as Document Number 99081736 It is the property of
	has been fully paid and satisfied, and the same is hereby released.
	Witness my hand and seal this day of day of
	BY: W.M. M. Duth
	WILLIAM M. WINTERHALER
	TITLE: SENIOR VICE PRESIDENT
	STATE OF INDIANA, COUNTY OF LAKE
	COUNTY OFSS:
	Before me, the undersigned, a Notary Public in and for said County, this day of
	IIII.Y 2000 Personally appeared WILLIAM M WINTERHALER
	SENIOR VICE PRESIDENT (Title) of Sand Ridge Bank and
	acknowledged the execution of the annexed satisfaction or mortgage.
	WOUND WITH
	Charle II Con al II
	(Notary Public) Mauli U. Township
	County of Residence: LAKE My commission expires: 4/26/07

Cleck# 995 10.8.8.BT

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