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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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REC'D LAKE COUNTY  
CLERK

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**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by RAFAEL FIGUEROA AND IRIS FIGUEROA HUSBAND AND WIFE as Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, dated July 17th, 2000 conveying the following described real estate, to wit:

LOT 1 TO 4, BOTH INCLUSIVE, IN BLOCK 2, IN WALTER'S ADDITION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 1050 169TH STREET  
HAMMOND, IN 46324

PARCEL: (KEY NOS 36-295-1, 3 & 4) UNIT NO. 26  
and recorded in the Recorder's Office of LAKE County, State of IN  
as Document No. 2000-051587 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 17th day of July 2000

LendingSTAR Mortgage, Inc.

*Wendy K. Costino*  
WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

*Latanya Y. Sanders*  
LATANYA Y. SANDERS, ASSISTANT SECRETARY

EL-1857924 (9912)

Page 1 of 2  
ELECTRONIC LASER FORMS, INC. - (800)327-0545

HOLD FOR FIRST AMERICAN TITLE

F31830

12:00  
E.P.  
FA

25x10

STATE OF IN )  
 ) SS:  
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 17<sup>th</sup> day of July, 2000

My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

