

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 057298

2000 AUG 10 AM 10:46

MORRIS W. GARNER  
RECORDER

**SATISFACTION OF MORTGAGE**

Loan No: 17994

THIS CERTIFIES, that a certain mortgage executed by **Great Lakes Property Services, Ltd.**, to **BANK CALUMET**, National Association, Hammond, Indiana, dated the **29th** day of **October, 1999**, in the amount of **\$22,000.00** and recorded as Document Number **99091816**, in the Recorder's Office of **Lake County, State of Indiana**, has been fully paid and satisfied and the same is hereby released.

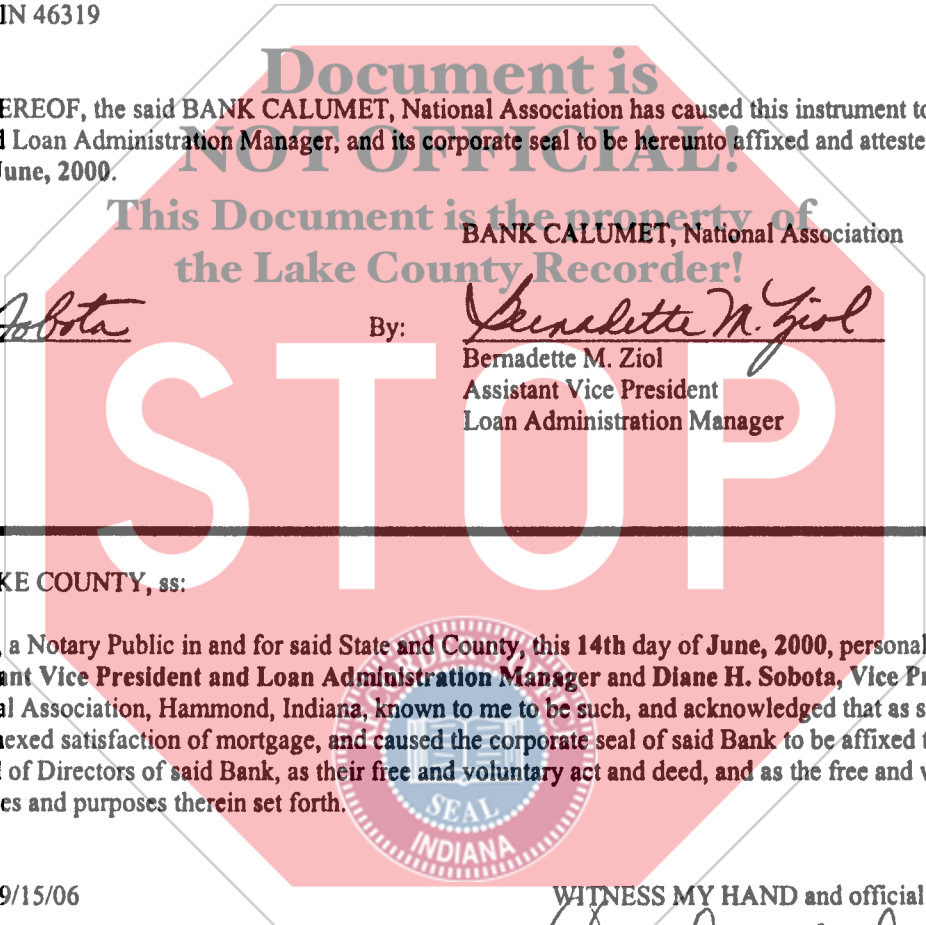
Part of the Southeast 1/4 of the Southeast 1/4 of Section 3, Township 35 North, Range 9 West of the 2nd P.M., in the Town of Griffith, Lake County, Indiana, described as follows: Beginning at a point 460 feet North of the Southeast corner of said quarter quarter section; thence North 80 feet; thence West 215 feet; thence South 80 feet; thence East 215 feet to the place of beginning, except the East 40 feet thereof.  
a/k/a 832 S. Cline, Griffith, IN 46319

IN WITNESS WHEREOF, the said **BANK CALUMET**, National Association has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 14th day of June, 2000.

ATTEST:

*Diane H. Sobota*  
Diane H. Sobota  
Vice President

By: *Bernadette M. Zioli*  
Bernadette M. Zioli  
Assistant Vice President  
Loan Administration Manager



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 14th day of June, 2000, personally appeared **Bernadette M. Zioli, Assistant Vice President and Loan Administration Manager** and **Diane H. Sobota, Vice President**, of **BANK CALUMET, National Association, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal.

This instrument Prepared by: **Bernadette M. Zioli**  
Assistant Vice President  
Loan Administration Manager

*Cynthia Bahena*  
Cynthia Bahena  
Notary Public  
Lake County

Please return to: **Bank Calumet**  
5231 Hohman Ave.  
Hammond, IN 46320  
Attention: Wanda

F 31997

HOLD FOR FIRST AMERICAN TITLE

10.00  
E.P.  
FA