STATE OF INDIANA LAKE COUNTY FILED FOR HOUSE D

2000 057297

2000 AUS 10 AM 10: 46

MODES W. CAPMER

SATISFACTION OF MORTGAGE

Loan No: 17413

THIS CERTIFIES, that a certain mortgage executed by Dale E. Fieldhouse, Jr. and Cynthia J. Fieldhouse, Husband and Wife, to BANK CALUMET, National Association, Hammond, Indiana, dated the 14th day of September, 1998, in the amount of \$72,000.00 and recorded as Document Number 98073642, and Loan Modification Agreement recorded as Document Number 2000 033879, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 5, Block 3 in Douthett's Addition to Highland, as per plat thereof, recorded in Plat Book 11, Page 27, in the Office of the Recorder of Lake County, Indiana. a/k/a 3434 Highway Ave., Highland, IN 46322

IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 9th day of June, 2000.

ATTEST:

This Document is the Document Association the Lake Count

Diane H. Sobota Vice President

Bernadette M. Ziol

Assistant Vice President Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 9th day of June, 2000, personally appeared Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager and Diane H. Sobota, Vice President, of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal.

This instrument Prepared by:

Bernadette M. Ziol Assistant Vice President Loan Administration Manager

Cynthia Bahena Lake County

Notary Public

Bank Calumet

\$231 Hohman Ave. Hammond, IN 46320 Attention: Wanda

F 31730

HOLD FOR FIRST AMERICAN TITLE

H.00 e.f. FA

...

25×1