

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 057291

2000 AUG 10 AM 10:46

NOTARY PUBLIC
LAKE COUNTY

PEOPLES BANK SB

Loan Number: 60810018931

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 161

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:
PEOPLES BANK SB AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/12/92 AND KNOWN AS TRUST NO. 10046

to PEOPLES BANK SB dated April 6, 1995,
IN DOCUMENT NO. 95019659 AND RE-RECORDED ON APRIL 21, 1995 AS DOCUMENT NO. 95021860 DATED OCTOBER
9, 1997 AND RECORDED OCTOBER 17, 1997 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA
in the Recorder's Office of LAKE County, INDIANA, is hereby released and satisfied solely as to the following
real estate:

PART OF LOT 30, HUNTERS RUN, PHASE THREE, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 76, PAGE 51, IN THE OFFICE OF THE RECORDER, LAKE INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 30; THENCE NORTH 00 DEGREES 03' 35" WEST, ALONG THE WEST LINE OF SAID LOT 30, 20.00 FEET, TO A POINT OF CURVE, THENCE NORTHERLY ALONG A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 235.07 FEET AND AN ARC LENGTH OF 40.94 FEET, THENCE SOUTH 80 DEGREES 04' 50" EAST, 123.31 FEET, TO THE EAST LINE OF SAID LOT 30, THENCE SOUTH 00 DEGREES 03' 35" EAST, ALONG SAID SOUTH LINE, 39.37 FEET, TO THE SOUTHEAST CORNER OF SAID LOT 30, THENCE SOUTH 89 DEGREES 56' 25" WEST, ALONG THE SOUTH LINE OF SAID LOT 30, 125.00 FEET TO THE POINT OF BEGINNING, ALL IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

WITNESS WHEREOF PEOPLES BANK SB
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on July 26, 2000.

By: PEOPLES BANK SB

Mary D. Mulroe
Mary D. Mulroe, Vice President, Loan Administration

COUNTY OF LAKE
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on July 26, 2000 appeared
Mary D. Mulroe, Vice President, Loan Administration and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on July 26, 2000.

Karen M. Sulek
Karen M. Sulek
Notary Public

My Commission Expires 3/5/01
Resident of Lake County, Indiana

This instrument prepared by Patricia J. Myran, Assistant Secretary, (PJM)

F32363

HOLD FOR FIRST AMERICAN TITLE

10.00
E.P.
FA

25x10