

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 057289

2000 AUG 10 AM 10:46

NOTARY PUBLIC  
OFFICE

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by Francis T. Lee, III and Marianne Lee, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on January 6, 1999, in the amount of \$80,000.00 and recorded as Document No. 99003442 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this July 25, 2000.

**NOT OFFICIAL!**  
*CITIZENS FINANCIAL SERVICES, FSB*  
This Document is the property of  
the Lake County Recorder!

Attest:

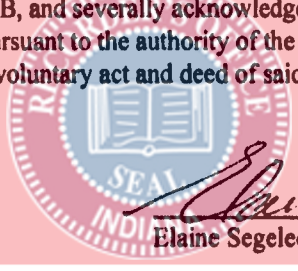
*Dawn Wurtzbacher*  
Dawn Wurtzbacher, Assistant Secretary

*Kathleen Davidson*  
Kathleen Davidson, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake    }

Before me, the undersigned, a Notary Public in and for said County, this July 25, 2000, personally appeared Kathleen Davidson and Dawn Wurtzbacher, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



*Elaine Segeleon*  
Elaine Segeleon, Notary Public

My Commission Expires: March 15, 2008  
County of Residence: Lake

503966

F 32159

THIS INSTRUMENT PREPARED BY:  
Tina Margeas, Assistant Vice President  
Citizens Financial Services, FSB  
5311 Hobman Ave., Hammond, IN 46320  
**HOLD FOR FIRST AMERICAN TITLE**

60007-2/93-1s

10.00  
E.P.  
FA

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