

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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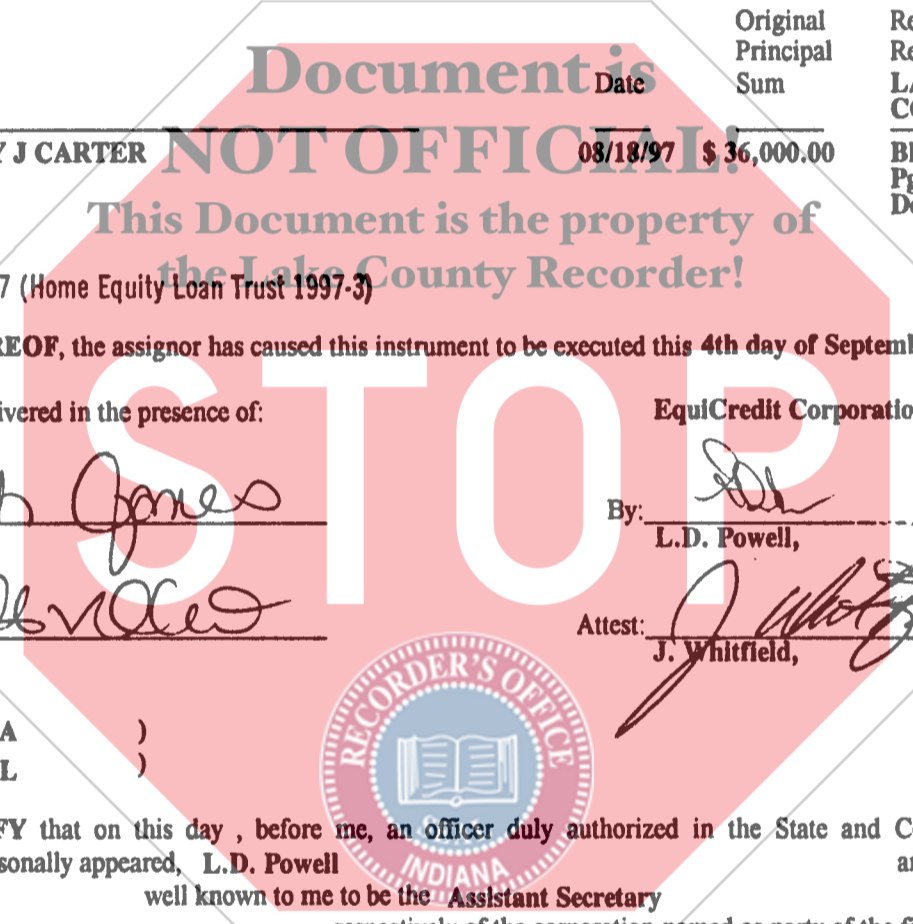
SHIRLEY J. CARTER  
RECORDER

This instrument prepared by:  
EquiCredit Corporation of America  
10401 Deerwood Park Blvd.  
Jacksonville, FL 32256

**ASSIGNMENT OF MORTGAGE**

That EquiCredit Corporation of In. , a corporation existing under the laws of the State of Indiana , in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, U.S. Bank National Association 111 E. WACKER DR., STE. 3000, CHICAGO, IL 60611 does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) and all monies due or to become due thereon to U.S. Bank National Association 111 E. WACKER DR., STE. 3000, CHICAGO, IL 60611

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book Of:
51400975	SHIRLEY J CARTER	08/18/97	\$ 36,000.00	LAKE COUNTY, IN
				Bk# Pg# Doc#



\* TR U/A dtd 9/01/97 (Home Equity Loan Trust 1997-3)

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this 4th day of September, 1997.

Signed, sealed and delivered in the presence of:

*Deborah Jones*  
Deborah Jones

*Michelle Villemont*  
Michelle Villemont

EquiCredit Corporation of In.  
By: *L.D. Powell*  
L.D. Powell, Assistant Secretary

Attest: *J. Whitfield*  
J. Whitfield, Assistant Secretary

STATE OF FLORIDA )  
COUNTY OF DUVAL )



I HEREBY CERTIFY that on this day , before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared, L.D. Powell and J. Whitfield well known to me to be the Assistant Secretary and Assistant Secretary respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the county and state last aforesaid this 4th day of September, 1997.  
My commission expires;

*Matthew J. Schwarzer*  
Matthew J. Schwarzer

Address of Assignee:  
U.S. Bank National Association  
c/o EquiCredit Corporation of America  
10401 Deerwood Park Blvd.  
Jacksonville, FL 32256

NOTARY PUBLIC STATE OF FLORIDA  
MATTHEW J. SCHWARZER  
COMMISSION # CC621246  
EXPIRES 2-13-2001  
BONDED THRU ASA 1-888-NOTARY

Indiana (2/97)

Feiwell & Hanno, P.C.  
P.O. Box 44141  
251 North Ill. St. Suite 1700  
Indianapolis In. 46204  
10.00  
E.P.  
43273

97-3 443-444