

When recorded, mail to:

Return Documents To  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC. 2000 057259  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 AUG 10 AM 10:19

This form was prepared by: AMERIQUEST MORTGAGE COMPANY  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

address:  
, tel. no.: (714) 541-9960

### ASSIGNMENT OF MORTGAGE

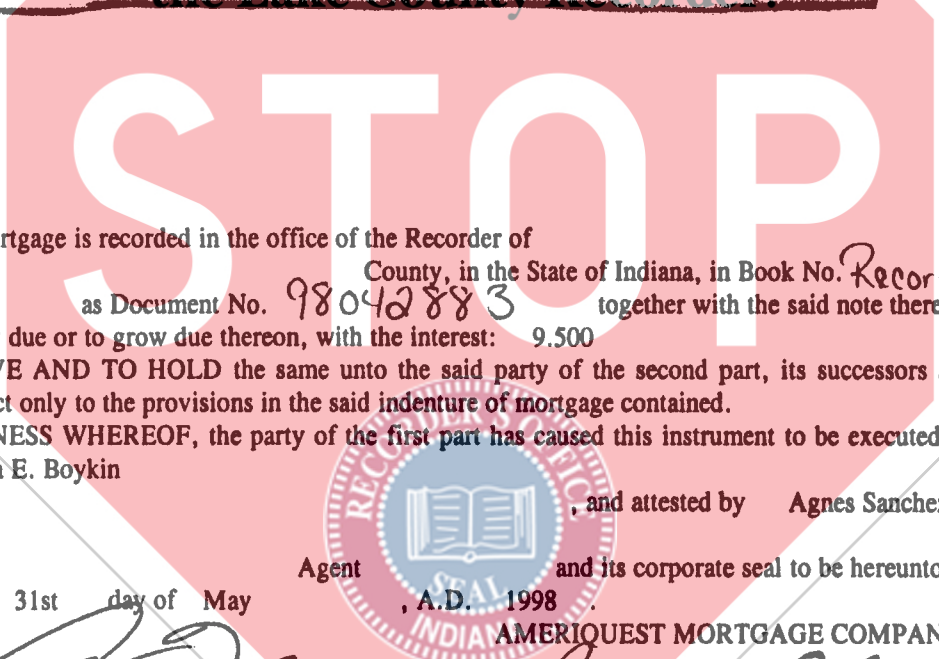
KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**AURORA LOAN SERVICES INC.**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27th day of May, A.D. 1998, made by MICHAEL MAHER and PATRICIA MAHER, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Eighty Thousand Six Hundred and no/100 Dollars (\$ 80,600.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

~~LEGAL DESCRIPTION OF THE LAKE COUNTY RECORDERS~~

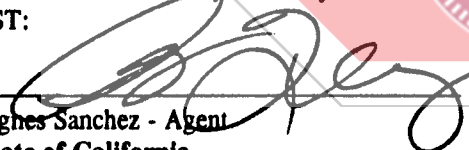
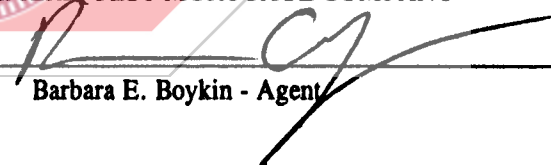


which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. Recorded 6-9-98 at Page as Document No. 98042883 together with the said note therein described and the money due or to grow due thereon, with the interest: 9.500


TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Barbara E. Boykin its Agent, and attested by Agnes Sanchez, its

Agent and its corporate seal to be hereunto affixed this 31st day of May, A.D. 1998 AMERIQUEST MORTGAGE COMPANY

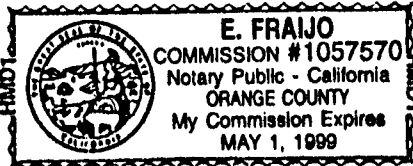
ATTEST:  Agnes Sanchez - Agent, State of California, County of ORANGE, On 05/31/98  
By:  Barbara E. Boykin - Agent, before me E. Fraijo, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

  
E. Fraijo

Indiana Assignment of Mortgage 12/95  
VMP-995(IN) (9512) VMP-1163 (9301)  
VMP MORTGAGE FORMS - (800)521-7291

ASSIGN\_IN (rev.10/97)



RECORD FIRST

10.00  
54700  
AM

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