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AMIC LOAN NO.: 0000695182

2000 057256
RELEASE OF MORTGAGE

STATE OF INDIANA
LAKE COUNTY
FILED

2000 AUG 10 AM 10:18

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
JAMES ROBINSON, JR. AND DOROTHY ROBINSON,
HIS WIFE
TO ADVANCE MORTGAGE CORPORATION
\$ 12,400, DATED THIS DAY OF DECEMBER 13, 1968, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER 1729, PAGE 543, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
JULY 28, 2000.

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Sue Wagers A.V.P.
SUE WAGERS

STATE OF FLORIDA
COUNTY OF DUVAL

* AS SERVICING AGENT FOR: Astoria Federal Savings
& Loan Association S/B/M TO: The Greater N.Y.
Savings Bank

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
JULY 28, 2000 BY SUE WAGERS, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF JULY 28, 2000.

Leslie Ann Hunley
NOTARY PUBLIC

MY COMMISSION EXPIRES:



Leslie Ann Hunley
Commission # CC 660932 (SEAL)
Expires July 1, 2001
Bonded Thru
Atlantic Bonding Co., Inc.

PREPARED BY:
Leslie Hunley
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM063

337269
\$10.00
C.C.