STATE OF BURNA LAKE COUNTY FILED FOR THE

2000 057250

2011 755 10 75 10: 17

TOORDER

SATISFACTION OF MORTGAGE

Colonial Mortgage Company #:317052 "CZAJKOWSKI" Lender ID:4178/1661469524 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY holder of a certain Mortgage to secure the amount of \$43,550.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN CZAJKOWSKI AND DOREEN KUBIAK JOINT TENANTS WITH RIGHT OF SURVIVORSHIP,

Original Mortgagee: TRUSTCORP MORTGAGE COMPANY

Date Executed: 12/07/1993

Date Recorded: 12/29/1993 as Instrument No. 93088612 Book N/A, Page N/A, In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 2128 Lake Avenue, Whiting, IN, 46394

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document is the property of

Colonial Bank as successor in interest to many Recorder!

July 25, 2000

KATHY BOSTON SENIOR VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On July 25, 2000, I, DONALD A. LEWIS, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that KATHY BOSTON SENIOR VICE PRESIDENT, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my harn

Notary Expire . 09/20/2002

(This area for notarial seal) Prepared By: Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178 ALC-20000725-0020 INLAKE LAKE IN BAT: 8471/317052 KXINSOM1

When Recorded Return To: , Colonial Mortgage Company PO Box 5628, Payoff Department, Montgomery, AL, 36103-5628

> # 734750 \$10.00

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