IN

7

2000 057243

STATE OF SHAPE A

2000 113 10 711 13: 18

RECORDING REQUESTED BY: MONEYCORP

WHEN RECORDED, MAIL TO:

Option One Mortgage Corporation 3 Ada Irvine, CA 92618 Attn: Postfund Dept.

NOT OFFICIAL

Order No.
Escrow No. AGNES
Application No.
Loan No. 3060

This Document is the property of the Lake County Recorder!

SPACE ABOVE THIS LINE FOR RECORDER'S USB

011634192

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, MONEYCORP
having its principal place of business at 1425 W. FOOTHILL BLVD. #140
UPLAND, CALIFORNIA 91786

hereby grants, assigns and transfers to

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

("Assignor"),

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 24, 1999 executed and delivered by STEFAN N. GEORGIEFSKI AND VERKA S. GEORGIEFSKI, HUSBAND AND WIFE

, Mortgagor,

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the County Recorder's office of LAKE County, State of INDIANA covering certain real estate and other property described therein, more particularly described as follows:

SITUATE IN THE STATE OF INDIANA COUNTY OF LAKE AND BEING LOT 326 IN PINE ISLAND RIDGE, UNIT 25 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 48 PAGE 39 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY.

A.P.N.: 20-13-0275.0002

DOF # 99076843

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

136557

12-

CORPIN.AOM

0

25×

MONEYCORP, A CALIFORNIA DATE AUGUST 24, 1999 STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO CORPORATION On SEPTEMBER 7,1999 before CARLOS REMÍS PRESIDENT Notary Public, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal. (This area for official notarial seal) Signature This instrument prepared by: DIANE MARTINEZ
COMM. #1083022
MOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Campy, Expires Jan 15, 2000