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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2000 JUN 10 AM 10:15

When Recorded, Mail to:

MICHAEL CARTER
RECORDER

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TANDEM NATIONAL MORTGAGE, INC.
6955 UNION PARK CENTER, #100

MIDVALE, UTAH 84047

Loan No. 11-37323

Document is
NOT OFFICIAL!

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6955 UNION PARK CENTER, #100, MIDVALE, UTAH 84047, does hereby grant, sell, assign, transfer and
convey, unto

OPTION ONE MORTGAGE CORPORATION,
a corporation organized and existing under the laws of **THE STATE OF CALIFORNIA**
(herein "Assignee"), whose address is
36 TECHNOLOGY DRIVE SUITE 250,
IRVINE, CALIFORNIA 92618

a certain mortgage dated **December 18, 1999**, made and executed by
GLORIA M. ORTIZ an unmarried woman,
whose address is **2832 169TH STREET, HAMMOND, INDIANA 46323**, to and in favor of **TANDEM
NATIONAL MORTGAGE, INC.** upon the following described property situated in **LAKE County, State of
INDIANA:**

**LOT ELEVEN (11), BLCOK FOUR (4), HESSVILLE PARK ADDITION, IN THE CITY OF
HAMMOND, LAKE COUNTY, INDIANA.**

COMMONLY KNOWN AS: 6518 PARRISH AVENUE, HAMMOND, IN 46320



Property Tax ID Number: **26-34-0083-0011**
such Mortgage having been given to secure payment of
Forty Two Thousand Nine Hundred And 00/100
which Mortgage is of record in Book, Volume, or Liber No.
(or as No. **99109074**) of the **Official**

(\$ 42,900.00)
, at page
Records of **Lake County**

FNMA - Multistate/1 Assignment of Mortgage
usamtgas

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: TANDEM NATIONAL MORTGAGE, INC.

By: TANDEM NATIONAL MORTGAGE, INC.

Its: Kristen Bannon
Kristen Bannon, ASST. VICE PRESIDENT

Its: Cindy Rossine
Cindy Rossine, Secretary

STATE OF Utah
COUNTY OF SALT LAKE

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The foregoing instrument was acknowledged before me this 18 day of December, 19 99, by Kristen Bannon and Cindy Rossine, the ASST. VICE PRESIDENT and Secretary of TANDEM NATIONAL MORTGAGE, INC., a corporation under the laws of the State of Utah, on behalf of the corporation.

Mya Haugo
Notary Public

My Commission Expires: Salt Lake
Residing at: 4-12-03

Notary Public
MYA HAUGO
6955 Union Park Ctr. # 100
Midvale, Utah 84047
My Commission Expires
April 12, 2003
State of Utah

