

PREPARED BY AND RETURN TO:
STEPHIE FARMER
TRANSCONTINENTAL TITLE CO.
2605 ENTERPRISE RD. E. STE #200
CLEARWATER, FL 33759
1-800-789-2240

2000 057230

BANN-COR **KSIN58706**
A CALIFORNIA CORPORATION
26431 CROWN VALLEY, SUITE 100
MISSION VIEJO, CA 92691

LOAN NO. 312749730

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TMS MORTGAGE, INC., A NEW JERSEY CORPORATION dba THE MONEY STORE
P.O. BOX 130028
SACRAMENTO, CA 95885-3028
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated
JUNE 15, 2000 executed by **FRANK L. JOHNSON, JR. AND DIANA D. JOHNSON,**
HUSBAND AND WIFE

to **BANN-COR MORTGAGE, A CALIFORNIA CORPORATION**
a corporation organized under the laws of **CALIFORNIA**
and whose principal place of business is **26431 CROWN VALLEY, SUITE 100**
MISSION VIEJO, CA. 92691
and recorded in **LAKE**
State of **INDIANA**

Document is NOT OFFICIAL!
Document is the property of the Lake County Recorder!
2000-057230

County Records.

LOT 34 IN SOUTHWOOD ESTATES 2ND ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 52, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STOP

Commonly known as: **434 SOUTH PARK DRIVE**
GRIFFITH, INDIANA 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION: 10-19-00

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

BANN-COR, A CALIFORNIA CORPORATION

On 10-19-00 before me, the

BY: [Signature]
ITS: **DAVE COCHEMS**
VICE PRESIDENT OF OPERATIONS

undersigned, a Notary Public in and for said County and State, personally appeared **DAVE COCHEMS** known to me to be the **V.P. OF OPERATIONS** and

BY: _____
ITS: _____

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
WITNESS: _____

Notary Public [Signature] County, _____



My Commission Expires 11/20/03

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10 00
AM