**2000 057228**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 AUG 10  AM 10: 11

MORRIS W. CARTER
RECORDER

TBW FILE NO.    6 0 1 8 1
INVESTOR LOAN NO.    1 2 8 9 6 8 5 6 7
COMMITMENT/POOL NO.    0 0 0 3 1 3 6 0 1 1
GMAC LOAN NO.    3 0 6 8 5 5 0 8 6

## ASSIGNMENT OF ·
### MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated
January 31, 2000                                              , executed                by
PAUL A. THOMAS, INDIVIDUALLY

to    Contour Mortgage Group

recorded on February 03, 2000      , in Book/Volume No.                , page              as
Document No. 2000 - 007786      in the records of      Lake        County, State of
Indiana                    , as well as to the land described therein.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered
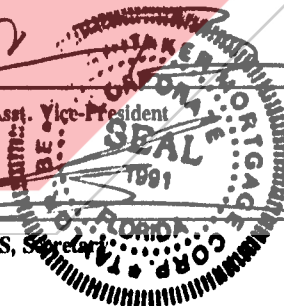in the presence of

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.

WITNESS

BY: _____
Carol Barrett, Asst. Vice-President

WITNESS

LEE B. FARKAS, Secretary

State of FLORIDA
County of MARION

On this 16th day of June, 2000, before me, a Notary in and for the State and County aforementioned,
personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst.
Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me,
did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of
said corporation.

{SEAL}

SHARON A. GRZYB
MY COMMISSION # CC 737551
EXPIRES: April 26, 2002
Bonded Thru Notary Public Underwriters

My Commission Expires

NOTARY PUBLIC

033073
10.00

MW:  ASGMT TO GMAC

25×