Mail Tax Bills To: 8703 Cline Avenue Crown Point, IN 46327000 057184

Tax Key No. 11-16-92

H6200027674D

PERSONAL REPRESENTATIVE'S DEED

Rose Murdock, Personal Representative of the Estate of Charles G. Opperman, deceased, which estate is under the supervision of the Superior Court of Lake County, Room Two, Sitting at East Chicago, State of Indiana, under Cause No. 45D02-0003-ES-47, in the Office of the Clerk of the Superior Court of Lake County, Indiana, pursuant to an order of the Superior Court of Lake County dated on the 200 day of August, 2000, hereby conveys to: his Document is the property of

James Woosley and Leah Woosley, Husband and Wife

of Lake County, State of Indiana, for the sum of Ten (\$10.00) Dollars, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to-wit:

The North 150 feet of the South 1118.34 feet of the West 207 feet of the Southwest Quarter of the Northwest Quarter of Section 26, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.

Commonly known as: 8703 Cline Avenue Crown Point, IN 46307

Subject to all easements and rights of way, use restrictions (public and private), liens and encumbrances of record, and the lien of current real estate taxes.

IN WITNESS WHEREOF, the said Rose Murdock, Personal Representative of the Estate of Charles G. Opperman, has hereunto set her hand and seal this 15 day of August, 2000.

> Rose Murdock, Personal Representative of the Estate of Charles G. Opperman

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

CO700

PETER BENJAMIN LAKE COUNTY AUDITOR

STATE OF FLORIDA) SS:
COUNTY OF DUVAL

The foregoing Instrument was acknowledged before me this $\int \underline{s_T} day$ of August, 2000, by Rose Murdock, who is personally known to me or has produced her MENICARE CARD# 20909 1941 D as identification.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires:

Notary Public, a Resident of ST. Dohn's County

OSEPH'S SANTORA

MY COMMISSION & CC 810513

EXPIRES: February 18, 2003

Booked The Notary Public Underwhere

OPEN COURT THIS DAY

OF AUGUST, 2000.

AUG 0 2 2000

August August

This instrument prepared by: Stuart J. Friedman, Pinkerton & Friedman, P.C., 9245 Calumet Avenue, Suite 201, Munster, IN 46321 (219) 836-3050

Judge, Lake Superior Court

Mail recorded Deed to: James & Leah Woosley, 8703 Cline Avenue Crown Point, IN 46307

F:\WPDOCS\ESTATE\Opperman\Personal Representative's Deed.wpd

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