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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA
LAKE COUNTY
FILED

2000 057115

2000 JUL 10 AM 9:34

MICHAEL S. W. CARTER
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **CONSTRUCTION MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto

MERCANTILE NATIONAL BANK OF INDIANA, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 19, 1997, KNOWN AS TRUST NO. 6371, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST NO. 6371 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 19, 1997

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **CONSTRUCTION MORTGAGE**, bearing date the 5th day of November, 1999, and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 99093831, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 18, AUTUMN CREEK, BLOCK FOUR, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 93, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: AUTUMN CREEK SUBD., SCHERERVILLE, IN 46375
6808 Pershing Road

Witness our hand(s) and seal(s), this 10th day of July, 2000.

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)
Stanley S. Pamedis, Vice President

Attest: [Signature] (SEAL)
Robert Pirko, Senior Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
Robert Pirko S (NAME AND ADDRESS)

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99204331 Munsie

TI 12.00 AM

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