RELEASE DEED

MAIL TO:

**RITA M MCCAWLEY** 2045 SPRUCE AVENUE DES PLAINES, IL 60018

2000 097108

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 20023826

Known All Men by These Presents, That Document is the property of

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

RITA M MCCAWLEY,

of the County of Lake and the State of Indiana, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 28th day of June A. D. 1996, and recorded in the Recorder's Office of Lake County, in the State of Indiana as Document No. 96044278 & 96071625 to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1914 SILVERCREEK COURT, CROWN POINT IN 46307

PIN Number: 13-440-41 UNIT 20

NOTE: If additional space is required for legal - attach on seperate \$ 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand\_\_ and seal \_\_this 19th day of June, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Bernard J. Stock,

**VICE PRESIDENT** 

ASST. SECRETARY

TICOR - SCHERERVILLE 2000/84BT-MORRIS

STATE OF ILLINOIS County of COOK  S55	
I, the undersigned, a Notary Public in and for said CounTHAT BERNARD J. STOCK, VICE PRESIDENT, CHRIST personally known to me to be the same person(s) where the same person that the same person that the same person the same person the same person that the same person the same person that the same person the same person that the same per	STENE A. LERAGZ, ASST. SECRETARY
instrument, appeared before me this day in person, as sealed and delivered the said instrument as THETE	and acknowledged that THEY signed,
therein set forth, including the release and waiver of the Given under my hand and notarial seal, this 20	
the Lake Coun	1,1,100,11,011
My commission expires on JANUARY 21, 2001.	SHARON S. TOWSON, A Notary Public
IMPRESS SEAL HERE	"OFTICIAL SEAL"  SHAROIN S. TCN SON  Roco Public State of Minois  My Commission Fabres 01/21/01
WDIA!	WA HITTURE
	RELEASE DEED FROM TO

## RIDER - LEGAL DESCRIPTION

PART OF LOT 5 IN SPRINGVALE FARMS COURT "M" IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 63 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED APRIL 2, 1990 AS DOCUMENT NUMBER 092725, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 12 DEGREES 59 MINUTES 56 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 5 A DISTANCE OF 63.84 FEET; THENCE SOUTH 77 DEGREES 00 MINUTES 04 SECONDS EAST 85.0 FEET, MORE OR LESS, TO THE EASTERLY LINE OF SAID LOT 5; THENCE NORTH 12 DEGREES 59 MINUTES 56 SECONDS EAST, 36.85 FEET, THENCE SOUTH 77 DEGREES 00 MINUTES 04 SECONDS EAST, 10.0 FEET; THENCE NORTH 12 DEGREES 59 MINUTES 56 SECONDS EAST, 17.0 FEET; THENCE NORTH 71 DEGREES 00 MINUTES 04 SECONDS WEST, 95.52 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 5-6, 1914 SILVER CREEK COURT.



13-440-5