STATE OF INDIFFER LAVE CONTENT FILED FOR

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MORPES W. CARTER

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 24, 1998, made by Keith A Gardina, Unmarried to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$97,850.00 and recorded on March 2, 1998 Document 98014686 in Mortgage Records of Lake County, State of Indiana.

PIN# 201305990111

Witness my hand and seal on July, 26, 2000. the Lake County Recorder!

CHASE MANHATTAN MORTGAGE CORPORATION

Asst. Vice President

State of Louisiana Parish/County of Ouachita

On July, 26, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Betty S Rice to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

> Debra Wrinkle Notary Public Lifetime Commission

Prepared By: Shawndra Lewis Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No.: 000000001621170498 County of: Lake Investor No.: 454 Investor Category: Investor Loan No.: 1667556424

**IN00** 12/98

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