STATE OF INDIANA LAFE COLUMN FILED TO 100

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PARTIAL RELEASE OF MORTGAGE CARTER

	Loan No
THIS CERTIFIES, that a certain Mortgage executed by Per	n Oaks Enterprises, LLC
Document	to CENTIER
BANK. Whiting, Indiana, dated the 6th day of Decen	nber , 1999 , in
the amount of \$750,000.00 , and recorded as Doc	ument 99102972
Book, Page, in the F County. State of Indiana, has been released and satisfied as to:	roperty of
the Lake County Re	corder!
Lots 3, 4, 7, 8, 12 & 25 in Penn Oak Unit One, in t	the City of Crown Point,
as per plat thereof, recorded in Plat Book 88 Page re-recording in Plat Book 88 Page 26, in the Office	of the Pecorder of
Take County Indiana	s CI the Recorder CI
and that this release in no wise affects the lien of said mortgage as to	o the balance of the property described
nerein.	
IN WITNESS WHEREOF, the said CENTIER BANK, has of	caused this instrument to be signed by
Jack Esala , Vice President, this	9th day of June
2000	
THE STATE OF THE S	ER BANK
R. P. Maria	
	ell sale
Vice Pr	esident Jack Esala
STATE OF INDIANA	
COUNTY OF Lake	
D.C. MOIANA LILLING	10/
Before me the undersigned, a Notary Public in and for said S	
Tune , 2000 personally appeared Jack Esa President of CENTIER BANK, WHITING, INDIANA, who as such	la Vice
acknowledged the execution of the annexed partial release of mortgi	age.
•	
WITNESS MY HAND and Official Seal: <u>Alcino Va</u> Notary Public	an a Contresco
	f Residence Lake
This Instrument Prepared by, Iack Esala, Vice President	of Centier Bank.

11 10.00 AM

TICOR TITLE INSURANCE Crown Point, Indiana 92000/675

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