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Return to:

PEOPLES BANK SB
MORTGAGE LOAN PROCESSING
9104 COLUMBIA AVE. 2000 057073
MUNSTER, IN 46321

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 AUG 10 AM 9:30

MORRIS V. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 20,400.00 executed by:
CATHERINE BLISSMER AND HOWARD R. HOLLAND

To SAND RIDGE BANK F/K/A BANK OF HIGHLAND, P.O. BOX 598, SCHER, IN 46375
dated NOVEMBER 30, 1988 and Recorded on DECEMBER 6, 1988
in the Office of the Recorder for LAKE County, Indiana
as Document Number 010893

has been fully paid and satisfied, and the same is hereby released.
NOTE. ASSUMPTION AGREEMENT EXECUTED SEPTEMBER 29, 1989 AND RECORDED
OCTOBER 12, 1989 AS DOCUMENT NO. 062365.

Witness my hand and seal this 1ST day of AUGUST, 2000.
SAND RIDGE BANK

BY: David S. Harvey VP

TITLE: David S. Harvey, Executive Vice President

STATE OF INDIANA,
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County, this 1ST day of
AUGUST, 2000, Personally appeared David S. Harvey,
Executive Vice President (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) Lynn M. Szala
LYNN M. SZALA

County of Residence: LAKE My commission expires: 11/25/00

PD #201401-10

This instrument was prepared by: David S. Harvey, Executive Vice President

10822026

TICOR TITLE INSURANCE
Crown Point, Indiana

Return: Peoples Bank

10:00 AM

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