

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 057054

2000 AUG 10 AM 9:24

NOTARIAL OFFICE  
RECORDED

Security Federal Bank, a FSB  
Attn. Bernie Vellutini  
P. O. Box 657  
St. John, IN 46373  
Acct. # 36492

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by CLARENCE E. MARLOW AND ROZANNE M. MARLOW

to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MARCH 6, 1978 for \$ 33,900.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 457212 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date APRIL 14, 2000

Document is  
**NOT OFFICIAL**  
This Document is the property of  
the Lake County Recorder  
BY: KAY WAGMAN, Asst. Vice President

ATTEST:

BY: Edwina Golec  
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date May 23, 2000

Beverly A. Grattan  
BEVERLY A. GRATTAN, Notary Public  
County of Residence: Lake  
My Commission Expires: April 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 129 IN HIGHLAND PARK THIRD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

4256  
10:00  
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