STATE OF INLA A LABOR COORDS

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MORTIS W. CARTER II. CONDER

Security Federal Bank, a FSB Attn. Bernie Vellutini P. O. Box 657 St. John, IN 46373 Acct. # 80037896

## **RELEASE OF MORTGAGE**

THIS INDEBTEDNESS Secured by a Mortgage executed by
FRANK GONZALEZ AND CAROLINE F GONZALEZ HUSBANK AND WIFE
to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated MARCH 14, 1997 for \$ 5,500.00 and recorded in Mortgage Record No. Page No. Document No. 97018259 of the records of LAKE County, in the
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid
antiaGad and nalassad this data A DDII 1 4-2000
satisfied and released this date APRIL 14,2000 ocument is
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
This Document is the property of
the Lake Cokay Wagman, Asst. Vice President
ATTEST:
DV Bol . M
BY: Columna Malec EDWINA GOLEC, Asst. Vice President
EDWINA GOLEC, Assi. Vice Plesidelit
STATE OF INDIANA )
) SS
COUNTY OF LAKE )
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
E SEAL LEST
Given under my hand and Notary Seal this date May 23, 2000
1. 10 1.44
BEVERLY K. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: April 16, 2008
, oo
This instrument prepared by: KAY WAGMAN, Asst. Vice President
LOT 3, BLOCK 1, SECOND LAKE ADDITION TO HAMMOND AS SHOWN IN PLAT BOOK 18, PAGE 12, IN LAKE COUNTY, INDIANA.
4256

4256 10.00