STATE OF MUNASA LAST CONSTRUCTOR

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2000 AND 10 AM 9: 23

MOSE 3 M CARTER

Security Federal Bank, a FSB Attn. Bernie Vellutini P. O. Box 657 St. John, IN 46373 Acct. # 80000045

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
PAUL V. DOUGLAS, DIANA DOUGLAS
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated MAY 14, 1991 for \$ 25,000.00 and recorded in Mortgage Record No. Page No. Document No. 91022922 of the records of LAKE County, in the
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid
satisfied and released this date MAY 26, 2000
Document is
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
pv. · Paulhama)
This Docume BY: KAY WAGMAN, Asst. Vice President
ATTEST: the Lake County Recorder!
the Bake County Recorder.
BY: Codenica Volec
EDWINA GOLEC, Asst. Vice President
STATE OF INDIANA)
) SS
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
dicteto attached.
Given under my hand and Notary Seal this date July 14, 2000
Donna X. Brown
DONNA R. BROWN, Notary Public
County of Residence: Lake
My Commission Expires: April 17, 2008
This instrument propored by VAVWACMANI Aget Vice President

LOT 41, BRUNSWICK ESTATES UNIT #2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

> 4254 10.00