

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 057047

2000 AUG 10 AM 9:22

MONI S. W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn. Bernie Vellutini
P. O. Box 657
St. John, IN 46373
Acct. # 80000305

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
JAMES E. JACOB AND DIANE A. JACOB
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MARCH 31, 1995 for \$ 10,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 95018213 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MAY 30, 2000

Document is
NOT OFFICIAL!
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Kay Wagman
KAY WAGMAN, Asst. Vice President
This Document is the Lake County Recorder!

ATTEST:

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date July 27, 2000

Donna R. Brown
DONNA R. BROWN, Notary Public
County of Residence: Lake
My Commission Expires: April 17, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 12, BLOCK 1, MUNSTER MANOR TO THE TOWN OF MUNSTER AS SHOWN IN PLAT BOOK 46, PAGE 8, IN LAKE COUNTY, INDIANA,

4254
10.00
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