STATE CHINEWARA LAFE CENTY FILED HOAD TO

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MORP'S W. CARTER 1005063

Security Federal Bank, a FSB Attn. Bernie Vellutini P. O. Box 657 St. John, IN 46373 Acct. # 990014434

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
GERALD R. SEIFERT AND TERESA S. SEIFERT HUSBAND AND WIFE to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated NOVEMBER 9, 1999 for \$ 100,000.00 and recorded in Mortgage
Record No, Page NoDocument No99093601 of the records of _LAKE County, i
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date APRIL 24, 2000 1111 Ent 15
MOTOPPICIAL
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK OF LAKE COUNTY INDIANA
This Document it the property of
the Lake Coujan Nicholas, Executive Vice President
ATTEST:
BY: May (Clasmon)
Kay Wagman, Asst. Vice President
STATE OF INDIANA)
) SS
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge t
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.
thereto attached.
Given under my hand and Notary Seal this date May 25, 2000
Beverly R. Sentia
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake My Commission Expires: April 16, 2008
wy Commission Expires: April 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

APARTMENT UNIT A-1 IN CHATEAU COUR, IN LES CHATEAUX CARRES CONDOMINIUM, HIGHLAND, AS SHOWN IN PLAT BOOK 41, PAGE 68, A HORIZONTAL PROPERTY REGIME AS RECORDED AS INSTRUMENT NO. 153015, UNDER DATE OF JUNE 16, 1972, AND AMENDMENT RECORDED MARCH 14, 1980 AS INSTRUMENT NO. 577241, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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