STATE OF MILAMA LARGE CONTRACT FILED FOR A CONTRACT

2000 057044

2010 AND 10 AM 9 22

MODES M. CARTER TOOMBER

Security Federal Bank, a FSB Attn. Bernie Vellutini P. O. Box 657 St. John, IN 46373 Acct. # 800003070

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
ROBERT S. NEMCEK AND GERALDINE A. NEMCEK
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated OCTOBER 18, 1995 for \$ 20,000.00 and recorded in Mortgage
Record No, Page No, Document No. 95065175 of the records of LAKE County, i
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date APRIL 21, 2000
Document 1s
NOW OFFICE AND
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA
This Document is the professy of
the Lake Co John Nicholas, Executive Vice President
ATTEST:
BY: Law Weaman
Kay Wagman, Asst. Vice President
STATE OF INDIANA)
) SS
COUNTY OF LAKE
D. C
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge t
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
The Aller of the Control of the Cont
Given under my hand and Notary Seal this date May 25, 2000
Beverla de Sentie
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: April 16, 2008
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This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 20 IN HOMESTEAD GARDENS 1ST ADDITION TO THE TOWN OF HIGHLAND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 83, IN THE OFFICE OF LAKE COUNTY, INDIANA.

4254 10.00 M

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