SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

JOSEPH J. MASSIE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereaft is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to the county of LAKE, State of Indiana, the county of Indiana, the county of Indiana, the county of Indiana, Indiana, Indiana, Indiana, Ind

LOT 10 AND THE NORTH 15 FEET OF LOT 11, BLOCK 2, AND THE VACATED EAST 3 FEBTOF JACKSON STREET, ADJOINING LOTS ON THE WEST, TOLLESTON HEIGHTS, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 2, PAGE 37, LAKE COUNTY, INDIANA.

TAX #: 25-47-0152-0009 Property Address: **4339 JACKSON STREET GARY, IN 46408**

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that'no Income Tax is due or payable in respect to any transfer made by this deed

IN WITNESS WHEREOF the undersigned on this	day of Mle 200 has set his
hand and seal as Attorney-in-Fact, for and on behalf under authority and by virtue of the Federal Register,	of the said Secretary of Housing and Urban Development,
under audiority and by virtue of the rederal register,	volume 55, page 10100 (10/14/70), as ametided.
With cress: 1 This Docurses	cretary of Housing and Urban Development
Me Tesus () John Lake	: Federal Housing Commissioner
DW LORISE CRUE	
Wan Galton By	
ALAN PATTON	Automey-in-Fact
	POA Instrument No. 99094281
	FINAL ACCEPTANCE FOR TRANSPORT TO
CTATE OF HALLINGS	FINAL ACCEPTANCE FOR TRANSFER
STATE OF ILLINOIS	THE PROPERTY OF THE PROPERTY O
COUNTY OF COOK	AUG 8 2000/
	1/4/10)
Before me, the undersigned, a Notary Public in and	for said State and Country BENJAMA
personally appeared DIBNE CERA	
duly appointed another in-ract and the person wh	the date of the foregoing instrument bearing the date of thority vested in him by the Federal Register, Volume 35,
	wledged the execution of the foregoing instrument as
	CUOMO, Secretary of Housing and Urban Development.
E	Spar
Witness my hand and official seal the day and year above written.	
"OFFICIAL SEAL"	MANAGER
Ricky C. Clay	226
NOTARY PUBLIC, STATE OF ILLINOIS	Notary Public
The Or ILLINOIS	

This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Resident of

Post Office Address of the Grantee: Send Subsequent Tax Bills to:

H-10779

My Commission Expires: ...

152-046658-

Uniterbergy Associates, Pa 8060 Cleveland Place MErrillville, IN. 46410

#033864 inesa \$15.00

County.