STATE CONDEN

2000 056930

2000 MY 10 M 9: 02 MOTELY MACABIER CONDER

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

Know all men by these presents, that CALUMET SECURITIES CORPORATION, a Corporation existing under the laws of the state of Indiana for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to BSI FINANCIAL SERVICES, INC. that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: November 2, 1993 SIXTY THOUSAND AND 00/100 DOLLARS (\$60,000.00)

Executed By: BANK OF HIGHLAND, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 2, 1990, KNOWN AS TRUST NO. 13-3036

Recorded Date: November 10, 1993

Document #: 93074939 Book #:

LAKE, INDIANA County of Address: 8335 KRAAY AVE.

MUNSTERNIN 46321 ument is the property of

Together with the Note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 28th Day of July 2000

ATTEST:

CALUNET SECURIFIES CORPORATION

Assistant Vice Presid

DIANE S. HOERNIG

ANTOINETTE'S. SHETTLES

State of Indiana)

County of Lake

On this 28th day of July 2000, before me, the undersigned, a Notary Public in and for said state and county, personally appeared ANTOINETTE S. SHETTLES personally known to me or proved to me on the basis of satisfactory evidence to be the Vice President of the Corporation that executed the within instrument, on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

My Commission Expires: 05-20-07

Residence of LAKE County

CAROLE ANN FURTYO-PANOZZO Notary Public

This instrument was prepared by Antoinette S. Shettles, Vice president for CALUMET SECURITIES CORPORATION, P.O. Box 208, Schererville, IN 46375

SEAL

S193

Account#: 324075

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