STATE OF INDIANA FILED FOR FIGURE

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MORRIS W. CARTER FEOGREER

## ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

Know all men by these presents, that CALUMET SECURITIES CORPORATION, a Corporation existing under the laws of the state of Indiana for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to BSI FINANCIAL SERVICES, INC. that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: September 13, 1993 Amount: SIXTY-FIVE THOUSAND AND 00/100 DOLLARS (\$65,000.00)

Executed By: EDWIN E. FERRY, SR. AND SANDRA S. FERRY, HUSBAND AND WIFE

Recorded Date: September 21, 1993 / March 11, 1994

Document #: 93062093 - 94018585 Book #: X Page #: X

LAKE, INDIANA CUIII

3505 ROSS PLACE Address:

HIGHLAND IN 46322

Together with the Note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

28th Day of July 2000 Dated:

ATTEST:

Assistant Vice Pres

DIANE S. HOERNIG

State of Indiana )

County of Lake

ILS: President Vice'

ANTOINETTE S. SHETTLES

CALUMET SECURITIES CORPORATION

On this 28th day of July 2000, before me, the undersigned, a Notary Public in and for said state and county, personally appeared ANTOINETTE S. SHETTLES personally known to me or proved to me on the basis of satisfactory evidence to be the Vice President of the Corporation that executed the within instrument, on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

SEAL

My Commission Expires:

05-20-07

CAROLE ANN FURTYO-PANOZZO Notary Public

Residence of LAKE County

This instrument was prepared by Antoinette S. Shettles, Vice president for CALUMET SECURITIES CORPORATION, P.O. Box 208, Schererville, IN 46375

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Account#: 323704

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