

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 056912

2000 AUG 10 AM 9:01

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

Know all men by these presents, that CALUMET SECURITIES CORPORATION, a Corporation existing under the laws of the state of Indiana for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to BSI FINANCIAL SERVICES, INC. that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: August 17, 1993
Amount: ONE HUNDRED TEN THOUSAND AND 00/100 DOLLARS
(\$110,000.00)

Executed By: DAVID SENDEJAS, SR. & DEBBIE SENDEJAS, HUSBAND & WIFE

Recorded Date: August 23, 1993
Document #: 93054800 Book #: XXX Page #: XXX
County of LAKE, INDIANA
Address: 10050 5TH STREET
HIGHLAND IN 46322

Together with the Note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 28th Day of July 2000

ATTEST:

[Signature]
Its: Assistant Vice President
DIANE S. HOERNIG

[Signature]
Its: Vice President
ANTOINETTE S. SHETTLES

State of Indiana)
) SS
County of Lake)

On this 28th day of July 2000, before me, the undersigned, a Notary Public in and for said state and county, personally appeared ANTOINETTE S. SHETTLES personally known to me or proved to me on the basis of satisfactory evidence to be the Vice President of the Corporation that executed the within instrument, on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

My Commission Expires:
05-20-07



[Signature]
CAROLE ANN FURTYO-PANOZZO
Notary Public

Residence of LAKE County

This instrument was prepared by Antoinette S. Shettles, Vice president for CALUMET SECURITIES CORPORATION, P.O. Box 208, Schererville, IN 46375

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Account#: 323541

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