STATE OF BELLEVA LAKE COURTY FILED FOR LOW TO

2000 056903

2000 AND 10 AM 9: 01

MORRIS W. CARTER

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

Know all men by these presents, that CALUMET SECURITIES CORPORATION, a Corporation existing under the laws of the state of Indiana for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to BSI FINANCIAL SERVICES, INC. that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: July 7, 1993 FIFTY-FIVE THOUSAND AND 00/100 DOLLARS Amount: (\$55,000.00)

Executed By: SANDRA SANTACATERINA, AN ADULT WOMAN, & ANTHONY SANTACATERINA, AN ADULT MAN

Recorded Date: July 16, 1993 Cumen

Document #: 93046102

Page #: XXX

County of Address:

LAKE, INDIANA 2609 HARVEST DRIVE

CROWN POINT IN 46307t is the property of

Together with the Note therein described on referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 28th Day of July 2000

ATTEST:

ALUMET SECURITIES CORPORATION

Assistant Vice Presiden

DIANE S. HOERNIG

ANTOINETTE S\ SHETTLES

State of Indiana)

County of Lake

On this 28th day of July 2000, before me, the undersigned, a Notary Public in and for said state and county, personally appeared ANTOINETTE S. SHETTLES personally known to me or proved to me on the basis of satisfactory evidence to be the Vice President of the Corporation that executed the within instrument, on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

My Commission Expires: 05-20-07

Residence of LAKE County

CAROLE ANN FURTYO-PANOZZO Notary Public

This instrument was prepared by Antoinette S. Shettles, Vice president for CALUMET SECURITIES CORPORATION, P.O. Box 208, Schererville, IN 46375

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Account#: 323341

10.00 M46169