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MORRIS W. CARTER
RECORDER

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

Know all men by these presents, that CALUMET SECURITIES CORPORATION, a Corporation existing under the laws of the state of Indiana for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to BSI FINANCIAL SERVICES, INC. that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: March 27, 1992
Amount: SIXTY-SEVEN THOUSAND ONE HUNDRED TWENTY-FIVE AND 00/100 DOLLARS
($67,125.00)

Executed By: JEFF A. SCHIPPER & SUSAN E. SCHIPPER

Recorded Date: April 6, 1992
Document #: 92020604   Book #: X   Page #: X
County of   LAKE, INDIANA
Address: 3507 MARINE DRIVE
CROWN POINT IN 46307

Together with the Note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 28th Day of July 2000

ATTEST: CALUMET SECURITIES CORPORATION

_____   BY: _____
Its: Assistant Vice President   Its: Vice President
DIANE S. HOERNIG   ANTOINETTE S. SHETTLES

State of Indiana)
) SS
County of Lake   )

On this 28th day of July 2000, before me, the undersigned, a Notary Public in and for said state and county, personally appeared ANTOINETTE S. SHETTLES personally known to me or proved to me on the basis of satisfactory evidence to be the Vice President of the Corporation that executed the within instrument, on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

My Commission Expires: _____
   05-20-07   CAROLE ANN FURTYO-PANOZZO
                                        Notary Public
Residence of LAKE County

This instrument was prepared by Antoinette S. Shettles, Vice president for CALUMET SECURITIES CORPORATION, P.O. Box 208, Schererville, IN 46375

S193   Account#: 321452

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