## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

## **WILLIE PAYTON**

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to win

LOT 3 IN BLOCK 8 IN THE ADDITION TO GARY LAND COMPANY'S ELEVENTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY.

TAX #: 25-44-0314-0003

Property Address:

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1120 WEST 11TH AVENUE

GARY, IN 46402

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 30 day of June , 2000 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

under authority and by	virtue of the Federal Reg	ister, volume 35	, page 10100 (10/14//	U), as amended.
Witnesses:		By: Federal I	Housing and Urban De Housing Commissioner	
	orise Crane	BY:	um Hutt	(SEAL)
Ala	n Patton	Jesse H Attorney in	erstein n-Fact	
STATE OF ILLINOIS COUNTY OF COOK	: ss	POA instru	NOTARY PUBLIC	AL SEAL" KIEFER STATE OF ILLINOIS Expires 01/28/2001
Before me, the under personally appeared duly appointed Attorna 6-30-00	, by virtue of	on who executed the authority ves	who is personally the foregoing instructed in him by the Fed	well known to me to be the ument bearing the date of deral Register, Volume 35,
Attorney-in-Fact, for ar	nd on behalf of ANDREV	V M. CUOMO, S	Secretary of Housing a	foregoing instrument as and Urban Development.
Witness my hand and	l official seal the day and	Dan	Alun	
My Commission Expire	s: 6\/28/01	Notary Resident of	Public K	County.
	epared under the direction			on, Debbie Bonelli, Branch
Post Office Addres		Send Subsequent Tax Bills to:		
GARY FN			AMe	
H-10547		151-267243-		
	O.	LY ENTERED FOR TA	XATION SUBJECT TO	

FINAL ACCEPTANCE FOR TRANSFER

PETER BENJAMIN
LAKE COUNTY AUDITOR

AUG 7 2000

1500 78

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