MORTGAGE / DEED OF TRUST ASSIGNMENT

2000 AUG -9 AM 10: 18

6905689318

For value received, Conseco Bank,Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated November 24, 1999, made by Ferguson J Poliquin Jr. and Christine Poliquin, husband and wife, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Lake, State of Indiana, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of March 27, 2000.

Mtg. Rec. Bk_

Conseco Bank, Inc

Instrument # 99 1062 03

arson, Authorized Agent

State of Arizona

) 88

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day March 27, 2000.

(Notary Seal)

Notary Public

My Commission Expires:

MARICRUZ PUENTE lotary Public - Artzona Maricopa County Commission Expires March 1, 2003

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6905689318

NOV-24-99 WED 11:29 AM CONSECO FINANCE :

FAX NO. 8005259027

P. 20

EXHIBIT A

Legal Description

The real estate and premises commonly known as 4907 Addison Street, in the Town of Griffith, County of Lake, State of Indiana, and more particularly described as follows, to-wit:

The South 125 Feet of Lots 10 and 11 in Kopelke Acres, as par plac thereof, recorded in Plat Book 24 page 48, in the Office of the Recorder of Lake County, Indiana.

Parcol ID: 01-39-0359-0050

O

SIOP

