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STATE CHI MILIMANG LAME CONTRACT FILED FOR HIS MILID 2NT AUG -9 AN 10: 04

INDIANA

MODES W. CARTER WHEN RECORDED MAIL TO:

COUNTY OF

LAKE

5950332

LOAN NO 1: LOAN NO 2:

19953577

INVESTOR: POOL NO:

INVESTOR TYPE:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

POBOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

NOT OFFICIAL!

This Passignment of Mortgageperty of

the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

5/7/99 from

STEPHEN M. BRENMAN AND LAURA R. BRENMAN, HUSBAND AND WIFE

Mortgagor, to

Property Address: 1925 LAMBERT LANE, MUNSTER, INDIANA 46321 FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as Instrument No.

99049950

on 6/15/99 in Book

Page

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, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

399 MIN# 100010980002714714 MERS VRU Phone #: 1-888-679-6377 99161119583

35627. 1200.

Dated: FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 ument is the vice presidenty of the Lake County Recorder! STATE OF **CALIFORNIA** SS **COUNTY OF ORANGE** 4/12/00 before me, **NANCI EGGERT** personally appeared R.A. NEWCOMER, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal **NANCI EGGERT** COMM. # 1188334 NOTARY PUBLIC IOTARY PUBLIC-CALIFORNIA NANCI EQGERT ORANGE COUNTY My commission expires 6/27/02 Prepared By: Production Group, Bay New PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, C

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MERS VRU Phone #: 1-888-679-6377