

WHEN RECORDED MAIL TO:  
Nazarene Credit Union  
P. O. Box 4000  
Brea, CA 92622-4000

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2000 05 11 05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

99-45136

**NOTICE OF ADVANCE UNDER MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS: THAT WHEREAS the undersigned, FAIRMEADOW COMMUNITY CHURCH OF THE NAZARENE, Mortgagor in that certain Mortgage dated 04-23-99 and recorded 05-11-99

in Book     Page     Inst. # 99040177 of Official Records of LAKE County Recorder, did grant and convey and

Mortgage the real property therein described to NAZARENE CREDIT UNION, as Trustee, to secure the

payment of a certain Promissory Note of even date for the sum of \$ 282,000.00 in favor of NAZARENE CREDIT UNION, a California corporation, as Beneficiary; AND WHEREAS the Mortgage above mentioned provides that it is also given as the security for payment of such further sums as the property owner may borrow from the Mortgagee, when evidenced by another note (or notes) reciting it so secured,

AND WHEREAS the undersigned Mortgagor has executed another Promissory Note in favor of said Mortgagee,

dated 08-01-00 and in the aggregate sum of \$ 462,000.00, which Promissory Note is intended to be secured under the terms of above mentioned Mortgage:

AND WHEREAS the NAZARENE CREDIT UNION is willing to advance further sums as evidenced by the last mentioned Promissory Note;

NOW THEREFORE the undersigned Mortgagor does execute this document, consenting to the recording of same at the office of the County Recorder, to acknowledge the receipt of an additional sum and to certify that the Promissory Note evidencing said sum is given to evidence an advance as provided by said Mortgage.

**THE REAL PROPERTY IS DESCRIBED AS:**

LOT 6, BLOCK 1, FAIRMEADOW FOURTH ADDITION TO THE TOWN OF MUNSTER, INDIANA, AS SHOWN IN PLAT BOOK 36, PAGE 74, IN LAKE COUNTY, INDIANA.

FAIRMEADOW COMMUNITY CHURCH OF THE NAZARENE

DATED: 8-1-00

BY: Lonnie J. Bullock  
LONNIE J. BULLOCK, CHAIRMAN

STATE OF INDIANA ss.  
COUNTY OF LAKE

BY: M. Jeffrey Tucker  
M. JEFFREY TUCKER, CORPORATE SECRETARY

On 8-1-00 before me, the undersigned, a Notary Public in and for said County and State, LONNIE J. BULLOCK AND M. JEFFREY TUCKER, personally appeared \_\_\_\_\_ know to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that \_\_\_\_\_ executed the same,

WITNESS my hand and official seal.

The Guarantee Title & Trust Company  
843 N. State Rd., 135, Ste A  
Greenwood, IN 46142-0290

[Signature]  
Notary Public  
My Commission expires 11-11-01

9.00  
AC  
4145